*220 North Montana Street (406) 988 - 0164 (Office)*

*Dillon, MT 59725* [*www.mt-ssa.org*](http://www.mt-ssa.org) *(406) 988 - 0148 (Fax)*

**MSSA NREA "Jules Waber" Travel Award (ASSESSMENT RUBRIC)**

**Candidate Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **CRIRERIA** | **4 - SUPERIOR** | **3 - EXCELLENT** | **2 - GOOD** | **1 - AVERAGE** |
| MSSA Memberships (Consortium, Standards, MAPS, NREA, (4 total and please indicate which ones the district belongs to). |  |  |  |  |
| Narrative of why you either want to get involved or continue involvement in the NREA and MSSA |  |  |  |  |
| Anything else: |  |  |  |  |
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**Scorer:­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**