**Montana Small Schools Alliance**

220 No. Montana Street – Dillon, MT 59725

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**NWEA/MSSA Map Assessment Estimate Worksheet**

**Assessment/Agreement Due by June 30, 2021, Payment Due by July 15, 2021**

**NOTE: Please sign and fill in the original, make a copy for your records and return the Original by Mail. Read and copy the directions on the back of this form. If you don’t have a final number for the new year by June 30, give us your best estimate and it can be adjusted closer to the new year starting.**

|  |  |  |
| --- | --- | --- |
| **School District Name & No.** | **X** | |
| **Mailing Address** | **X** | |
| **City, State, Zip** | **X** | |
| **NWEA Partner No.** | **X** | |
| **Teacher Implementing Program** | **X** | |
| **Teacher Contact Email-Phone** | **X Phone x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Best time to contact** | **X** | |
| **District Clerk** | **X** | |
| **Email – Phone No.** | **X Phone x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **K-12 Enrollment** | **No. of Students x\_\_\_\_\_\_\_\_\_\_\_** | |
| **Number of Schools** | **\_\_\_\_1\_\_\_\_\_** | |
| **Map Growth: Number of students to test with Maps grades K-12 @15.00 each**  New\_\_\_\_\_\_\_\_\_\_ Continuing\_\_\_\_\_\_\_\_\_\_\_ Discontinuing\_\_\_\_\_\_\_\_\_\_\_\_ | | **No. of students**  **No. x\_\_\_\_\_\_\_\_\_\_** |
| **Optional License: Number of students to test in Science grades 3-12 @ $3.00 each**  New\_\_\_\_\_\_\_\_\_\_ Continuing\_\_\_\_\_\_\_\_\_\_\_ Discontinuing\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **No. x\_\_\_\_\_\_\_\_\_\_\_** |
| **Optional License: Number of students to test in** **Reading Fluency grades PreK-8 @ $5.50 each**  New\_\_\_\_\_\_\_\_\_\_ Continuing\_\_\_\_\_\_\_\_\_\_\_ Discontinuing\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **No. x\_\_\_\_\_\_\_\_\_\_\_** |
| **Optional License: Number of students to test in** **Maps Skills grades 3-8 @ $4.50 each**  New\_\_\_\_\_\_\_\_\_\_ Continuing\_\_\_\_\_\_\_\_\_\_\_ Discontinuing\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **No. x\_\_\_\_\_\_\_\_\_\_\_** |
| **Optional License: Number of students to test in** **Maps Accelerator grades 3-8 @ $8.00 each**  New\_\_\_\_\_\_\_\_\_\_ Continuing\_\_\_\_\_\_\_\_\_\_\_ Discontinuing\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **No. x\_\_\_\_\_\_\_\_\_\_\_** |
| **New School Fee - $300.00** | | **$x \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Renewing School Fee - $100.00** | | **$x \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Map Growth Grades K-12 @ $15.00 each** | | **$x \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Map Science Grades 3-12 @ $3.00 each** | | **$x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Map Reading Fluency Grades K-8 @ $5.50 each** | | **$x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Map Skills Grades 3-8 @$4.50 each** | | **$x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Maps Accelerator Grades 3-8 @ $12.00 each** | | **$x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Total:** | | **$x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**x\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorization to participate for school year 2021-22. District Signature and Date.**

Contact for additional info – Dan Rask at [danr@mt-ssa.org](mailto:danr@mt-ssa.org) or Linda Sunderlin at [mssa710@gmail.com](mailto:mssa710@gmail.com)