



Montana Small Schools Alliance

710 South Atlantic Street
Dillon, MT 59725

www.mt-ssa.org

(406) 683-2685 (Office)
(406) 683-2682 (Fax)

2019 - 2020 MSSA District Scholarship

SPECIFIC CRITERIA: (use additional paper if necessary)

1. MSSA Memberships (Consortium, Standards, MAPS, NREA. (4 total and please indicate which ones the district belongs to).
2. Curricular Area, Particular Standard/s Addressed (be specific as to “core” curriculum and MSSA or OPI standard addressed
3. Summarize in narrative form the activity or field trip for the district and how will this training/activity will supplement and not supplant your lessons in this core subject area:
4. Indicate the method you will use to report your training to the school, the board, the community and the MSSA.
5. Anything else that you would qualify you for this award.

1. Applicant Name:	School/District:
2. MSSA Memberships:	
3. Curricular area/standard addressed:	
4. Summary of activity or field trip and how it supplements and not supplants lessons in this core subject area:	
5. Reporting method to school, board, community and MSSA:	
6. Please list anything else that would distinguish you for this award:	



DISTRICT ASSESSMENT RUBRIC

CRITERIA	4 - SUPERIOR	3 - EXCELLENT	2 - GOOD	1 - AVERAGE
MSSA Memberships (Consortium, Standards, MAPS, NREA. (4 total and please indicate which ones the district belongs to).				
Curricular Area, Particular Standard/s Addressed (be specific as to "core" curriculum and MSSA or OPI standard addressed				
Summarize in narrative form the activity or field trip and how will this training/activity will supplement and not supplant your lessons in this core subject area:				
Indicate the method you will use to report your training to the school, the board, the community and the MSSA.				
Anything else:				